



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, District 2  
Jeff Baker, Chair, District 3  
Nancy Jackson, Chair Pro Tem, District 4  
Bill Holen, District 5

### **Study Session September 17, 2019**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

#### **Study Session Topics**

**10:30 A.M. \*SD19-001 Prosper Special District Service Plan Amendment (WHR)**

Discussion of a request for information pertaining to the SD19-001 Prosper Metropolitan District Service Plan Amendment. The SDP19-001 application is scheduled as a public hearing item on October 29, 2019

*Request: Information/Direction*

*Bill Skinner, Senior Planner, Public Works and Development*

*Jan Yeckes, Planning Division Manager, Public Works and Development*

*Bryan Weimer, Director, Public Works and Development*

*Keith Ashby, Purchasing Manager, Finance*

*Robert Hill, Senior Assistant County Attorney*

Documents:

[SD19-001 STUDY SESSION BSR - PROSPER SERVICE PLAN AMEND.PDF](#)  
[PROSPER - DISTRICT PLAN 2019-04-30.PDF](#)

**11:00 A.M. \*District Attorney's Office 2020 Budget Request (WHR)**

Update on the 2019 activities of the Office of the District Attorney and presentation of the 2020 County budget request

*Request: Information/Direction*

George Brauchler, District Attorney, 18th Judicial District  
Jeff Ulrich, District Attorney's Office, 18th Judicial District  
Todd Weaver, Budget Manager, Finance  
Janet Kennedy, Director, Finance  
John Christofferson, Deputy County Attorney

Documents:

[ARAPAHOE COUNTY STUDY SESSION COVER.DOC](#)  
[ORIGINAL BUDGET SUBMISSION.PDF](#)

**\* To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.  
Assisted listening devices are available. Ask any staff member and we will provide one for you.  
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay  
Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*